

March 28 - April 10, 2019



Sitka  
Port  
Alexander  
Tenakee  
Springs  
Angoon  
Pelican  
Cake

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# LFS MARINE SUPPLIES

Annual  
**CUSTOMER APPRECIATION**

One Day  
Only!

# SALE!

**Saturday, April 13<sup>th</sup>**  
**9am - 5pm**



**ROLL**  
**the Lucky Dice**



**FOR YOUR CHANCE TO WIN**  
**10%-15% or 20% Off**



Phone orders welcome  
on day of sale. Some sale items  
capped at 5% and 10% discount.  
No discounts on previously  
discounted items. Limited to stock  
on hand. Special orders and pick  
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The U.S. Coast Guard Auxiliary will be on-hand to answer your  
compliance questions or to schedule a dockside exam.



## LFS MARINE SUPPLIES

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Harry Race carries a large selection of CBD items! From snacks to lotions & even something for cats and dogs! Stop by the pharmacy & check out our whole line of products & talk with a pharmacist about the benefits of CBD.

  
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### HONDA MARINE

BF225 & BF250

**\$700 Savings**

BF135 - BF200

**\$600 Savings**

BF60 - BF115

**\$500 Savings**

BF40 & BF50

**\$400 Savings**



*Sale good through June 3, 2019. 5-year warranty on all Honda outboards 40 HP & larger.*

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## SITKA TRUE VALUE HARDWARE



## Spring Gardening

We're here to help you grow something beautiful!

**ARRIVING IN EARLY APRIL:**

Bedding Plants & Vegetable Starts (including organic varieties),  
Cherry Bushes, Weeks Rose Bushes, Spring Bulbs & more!

Full Line of Garden  
Tools, Sprinklers,  
Hoses, Fertilizers  
& Pest Control

.....  
**RAISED GARDEN BEDS  
& GROW KITS,  
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MANAGEMENT**  
.....

Also arriving in April:  
Seed Potatoes!

**BEHIND EVERY PROJECT IS A**  
*True Value*

**815 HPR • 747-6292 • MONDAY-SUNDAY 8AM-6PM • LIKE US ON FACEBOOK!**



## Our Town 3/28/19

Originally published March 15, 2001

"See," the Soupster said to the sales clerk. "It's way too big."

The Soupster dangled his foot in front of himself and, indeed, his shoe -- a rubber-and-leather waterproof slip-on -- threatened to fall to the carpet.

"I don't understand," said the Soupster. "Surely I'm not shrinking? I've bought this style of shoe for years -- always a size 9."

"And now the nine is too big?" the sales clerk tried to confirm.

"Look," said the Soupster and with a mere curl of his toe let the shoe drop off completely.

"Maybe they got a different manufacturer," ventured the clerk.

"Or maybe they decided on a different sizing system from another country where people's feet are smaller," volunteered a young man whom the clerk and the Soupster noticed now, holding a heavy black work boot in one hand and a pair of beige leather sandals in the other.

"Actually," said the clerk, "in that country you imagine the residents' feet would be larger. The Soupster's shoe is too big, not too small."

"When I first moved to Our Town," said the Soupster, "everything seemed really small. The roads and stores and houses. Then, it was like I moved into some new area of consciousness and suddenly the road didn't seem to end too soon at all. It ended at just the right place."

"I know what you mean," commented the sales clerk. "For the first five or so years I lived here it seemed like I was always feeling

## The Soupster shops for shoes

short of people. Because I kept seeing the same people over and over again. Then, like you say -- some new level -- and I realized that because I knew so much about everybody, there were actually more people in my life. Not less."

"Wow," said the young man. "I had this cousin once from Tacoma. He was younger than me. You know how when you don't see someone for a while, like since they were a kid, they look really big the next time you see them?"

The Soupster and sales clerk both bit. "Yes," they said.

"Well, this cousin of mine kept shrinking," said the young man. "Every time I'd see him he'd look a little smaller. He was always small, but he started to get really, noticeably smaller."

"Did you share your perception with him or anybody else?" asked the clerk.

"Nah, I didn't want to bum anybody out," said the young man. "You know, in case he really was shrinking. Maybe he was always standing behind a dining room table or a television or something. But however it happened, I started to see only the top half of him. Like from the waist up."

"What happened then?" prompted the Soupster.

"He disappeared completely," said the young man wistfully.

"You mean, he totally dissolved into nothingness?" said the shoe clerk.

"No, he went to college in Arizona," said the young man. "And he started hanging around with a crowd way too crazy for me."

## Where's The Soup?

### Sitka • Port Alexander • Angoon • Kake • Tenakee Springs • Pelican

Sea Mart • AC Lakeside  
Market Center  
Munchie Mart • True Value  
Little Tokyo • Ernie's  
Harry Race • UAS • GCI  
Sitka Realty • ALPS  
Kenny's Wok & Teriyaki  
Pioneer Home • SEARHC

Sitka Comm. Hospital  
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Sitka Airport • Schmolck  
Ferry Terminal • Subway  
Bev's Flowers & Gifts  
Highliner Espresso  
Super 8 • McDonald's  
Baranof Realty

Davis Realty  
Westmark Sitka  
LFS Marine Supplies  
Asian Palace • First Bank  
Pizza Express  
Center for Community  
Stereo North • Agave  
City Utilities Office

Beak Restaurant • Petro  
Cascade Convenience  
The Pub • Back Door  
Alaska Computer Ctr.  
Northrim Bank  
Wells Fargo Bank  
First National Bank  
of Anchorage

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The Soup when you are done reading it.



The Soup is printed on paper with 30% post-consumer recycled fiber

## THE Sitka Soup Classifieds

### For Sale & For Rent Ads

**\$2 for 2 weeks**  
Up to 3 photos free

### Announcements Events Free Items & Wanted Ads

**are all FREE!**

### Featured Ads

**Add \$3**

Ads will appear in the rotating band at the top of our website and in our e-newsletter!

### Place Your Listing in The Soup!

All ads will appear both online & in the printed Soup

### ONLINE

Submit your Listing!  
Add Photos!  
Pay by Credit Card!  
**SitkaSoup.com**

### EMAIL

shop@sitkasoup.com

### FAX

(888) 897-9397

### MAIL

Sitka Soup  
PO Box 6353  
Sitka, AK 99835

### Deadline to Submit Your Listing

**One week before  
the Printed Soup**



## Announcements

### PFD: A Short Time Left

You can STILL file for your 2019 Permanent Fund Dividend at [pfd.alaska.gov](http://pfd.alaska.gov). After you have completed your application, remind your friends and family to file. Paper applications are still being processed. The application period ends at 11:59 p.m. on 3/31/19. Your completed application must be submitted online by that time. 3025c93ff

### Sitka Nest Meeting March 28

Thursday, Mar. 28 at 6pm @ St. Peter's See House - The Sitka NEST Board of Directors invites community members to join us. Sitka NEST is a non-profit group dedicated to nurture, empower, support and transform birth options in Sitka. We will be discussing goals of the organization & especially welcome input

from mothers, doulas and those connected to families with young children. For info contact Leah at 738-9893 or [sitkanest@gmail.com](mailto:sitkanest@gmail.com). 6005c88ea3

### KCAW Spring Membership Drive

Monday, April 1 through Sat., April 6 - Answering phone calls is a great way to get involved with your community radio station, plus we'll have snacks! To volunteer to answer phones, or if you have a question about membership, contact Program Director Max Kritzer at 747-5877 or [max@kcaw.org](mailto:max@kcaw.org). The "Quiet Drive" is going on through March 31st. All gifts to KCAW from now to March 31st will be entered in a drawing for a prize from Harris Air. [www.kcaw.org/quietdrive/](http://www.kcaw.org/quietdrive/) 5855c94046

### SSMF: Stevenson Hall

**Update** Progress continues in our efforts to restore historic Stevenson Hall, our home in Sitka. We've been working with NorthWind Architects to finish the designs while continuing our fundraising efforts. Plans include expansion on the back side of the building for improved rehearsal space, accessible bedroom suites on the main floor, a first-floor kitchen with island seating and upstairs bedrooms with attached bathrooms. We would like to express gratitude for support from the Rasmuson Foundation and the Murdock Charitable Trust. If you are interested in making a contribution please contact Executive Director Kayla Boettcher at 907-747-6774. 1015c93acb

### SJ Friends Announce:

Museum Needs Help  
Message from Rosemary

Carlton, Pres., SJ Board: "I'm sure most of you have seen the article and the letter to the editor in the 3/11 Sitka Sentinel and many Facebook posts about the proposed sale of the SJ Museum and the Stratton Library. If you wish to help please send a 50-word message to one or all the legislators. [www.akleg.gov/poms/message.asp](http://www.akleg.gov/poms/message.asp) Also, stay tuned for the "Sitka Connected" Town Hall on

### Ed. Note:

Classified Ads & PSAs often are edited in the printed Soup but the full ad and/or PSA is listed online. See Ad #s at the end of nearly all the ads.



*We will fill any clean growler!*

Empty Growlers - \$7.49

Refills run \$9.99 - \$16.99



Like Watson Point on Facebook! for a current list of beers on tap

### CURRENTLY ON TAP:

|                                      | 32 oz.      | 64 oz.      |
|--------------------------------------|-------------|-------------|
|                                      | Squeeler    | Growler     |
| Elysian Super Fuzz.....              | 7.49        | 14.99       |
| BIBCo Halibut Pt. Hefe .....         | 8.99        | 16.99       |
| Pike Brewing Kilt Lifter .....       | 8.99        | 16.99       |
| BIBCo Sitka Spruce Tip Ale .....     | 8.99        | 16.99       |
| Goose Island IPA .....               | 7.49        | 14.99       |
| Midnight Sun Pleasure Town IPA ..... | 8.99        | 16.99       |
| BIBCo Silver Bay IPA.....            | 8.99        | 16.99       |
| <b>Alaskan Cranberry Tart .....</b>  | <b>6.99</b> | <b>9.99</b> |



**Special Prices on AK Cranberry Tart! ~**

Fill your Growler on "Thirsty Thursdays" for \$2 Off any refill!

1867 HPR • 8am-Midnight • 747-3333

## Gary's Outboard

[GarysOutboard.com](http://GarysOutboard.com)



### MERCURY SALE

**15% off** all in stock  
Mercury kickers!  
2.5HP - 15HP

### YAMAHA SALE

**Yamaha 9.9HP T9.9LPHB**  
reg- \$3371 **sale: \$2995**

**Yamaha Pressure Washers**  
reg- \$850 **sale: \$650**



**YAMAHA**



**MERCURY**

**M-F 9am-5pm • 224 Smith St. • 747-9399**



April 3 (time and place TBD). Also email patience.federikson@alaska.gov and addison.field@alaska.gov. If your kids have experienced programs or had the chance to use the hands-on materials, please help save the SJ Museum." 775c885e2

**SEARHC hires Dr. Bruhl as Chief Medical Officer**  
SEARHC has hired Elliot J. Bruhl, M.D. to assume the systemwide position of Vice President/Chief Medical Officer (VP/CMO). Dr. Bruhl will begin on May 6, 2019 and will provide clinical expertise and serve as a resource to senior leadership, medical staff and clinical employees. He will also provide leadership in quality efforts and be an ambassador for SEARHC. Said SEARHC President and CEO Charles Clement, "Dr. Bruhl's strong experience will be a tremendous asset

in ensuring we continue providing the best of care." Dr. Bruhl has accumulated leadership and management experience in both Tribal and non-Tribal healthcare. He served as the Medical Director for Mountainside Clinic from 2006-08, and as Mt. Edgecumbe Hospital's Medical Director from 2013-15. He is currently the Medical Director of the NE & NW Family Clinics of the Mayo Clinic 6955c93c71

### Arts & Entertainment

**"9 to 5 The Musical"**  
at PAC Friday, Mar. 29 through Sunday, Mar. 31 at 7pm and 3pm @ Sitka PAC. Presented by GSAC Community Theater. Music & lyrics by Dolly Parton. Evening performances on Friday & Saturday at 7pm; Matinee on Sunday at 3pm. Tickets: \$15 general admission, \$9 students & seniors.

# ARE YOU READY

*For Your Upcoming Busy Season?*

## BE PREPARED

with a **Business Line of Credit!**

**Up to \$100,000**

### Use it for . . .

- Working Capital
- Additional Inventory Purchases
- Unexpected Repairs
- Business Expansion
- Debt Consolidation
- Equipment Upgrades



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Travis Vaughan, owner/broker



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Find all the details about this & other boats at:

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Mim McConnell, Boat Broker, Call or Text: 907-738-2888



## Cardiac Clinic

♦ MOUNTAINSIDE FAMILY HEALTHCARE

**Dr. Coletti, MD**

**CARDIOVASCULAR DISEASE SPECIALIST**

*will hold a Cardiac Clinic at  
Mountainside Family Healthcare  
April 12-13.*

To schedule an appointment,  
please call (907) 747-1722.

(907) 747-1722 | [www.sitkahospital.org](http://www.sitkahospital.org)





Available at Old Harbor Books and at the door.  
5055c8ff52

### Irish Band JigJam

Tuesday, April 2 at 7pm  
@ Odess Theater on the SFAC campus. Be delighted and captivated by the magnetic Irish band Jig

Jam. A sparkling blend of traditional Irish music with Americana and Bluegrass. Cost: \$20 adult / \$15 youth. Tickets available at Old Harbor Books and online at [www.fineartscamp.org/shows.html](http://www.fineartscamp.org/shows.html). 3155c81692

### Spring Art Walk Friday,

April 5th from 5-8pm @ participating locations in downtown Sitka. The Spring Art Walk is happening! Brought to you by the Greater Sitka Arts Council. To learn more, visit our Facebook page: [www.Facebook.com/greatersitkaartscouncil](http://www.Facebook.com/greatersitkaartscouncil) 2685c870fc

**Screening Sunday, April 7** from 6-8pm @ Mean Queen - Screening of the film "Rock Paper Fish" hosted by Sitka Conservation Society and Southeast Alaska Conservation Council. For more info about the film or to view a trailer, go to: [www.seacc.org](http://www.seacc.org) 6005c9133c

## New DVD Releases

Released March 26

|                                  |       |
|----------------------------------|-------|
| Stan & Ollie .....               | PG    |
| Aquaman .....                    | PG-13 |
| If Beale Street Could Talk ..... | R     |
| Columbus .....                   | NR    |

To Be Released April 2

|                       |       |
|-----------------------|-------|
| Bumblebee .....       | PG-13 |
| Holmes & Watson ..... | PG-13 |
| The Mule .....        | R     |
| Vice .....            | R     |

## SPRING FEVER SALES EVENT RUNS 3/01/2019 - 3/31/2019

SPRING  
FEVER  
SALES EVENT  
*can-am*

TMW Custom Auto

747-3144 • 125 Granite Creek Road

### 2018 MODELS

|  |                                       |
|--|---------------------------------------|
| Outlander 1000 /MAX 1000 (excl. X mr) .....          | (2 Years Coverage + \$500) OR \$800   |
| Outlander 800 & 850/MAX 800 & 850 (excl. X mr) ..... | (2 Years Coverage + \$900) OR \$1,200 |
| Outlander 650/MAX 650 (excl. X mr) .....             | (2 Years Coverage + \$600) OR \$800   |
| Outlander X mr 650 .....                             | \$800                                 |
| Outlander X mr 800 & 850 .....                       | \$1,000                               |
| Outlander X mr 1000 .....                            | \$700                                 |
| Outlander 6x6 650 & 1000 .....                       | (2 Years Coverage + \$400) OR \$700   |
| Outlander/L/MAX/MAX L 450, 570 (base) .....          | (2 Years Coverage + \$400) OR \$700   |
| Outlander/L/MAX/MAX L 450, 570 (DPS & XT) .....      | (2 Years Coverage + \$400) OR \$700   |
| Outlander X mr 570 & Outlander L X mr 570 .....      | \$700                                 |

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Note: The above financing programs are offered by Sheffield Financial, a Division of Branch Banking and Trust Company. Member FDIC. Subject to credit approval. Approval, and any rates and terms provided, are based on creditworthiness. Other financing offers are available. See your local dealer for details. Rates advertised are based on Tier A - B Customers with credit scores of 700 or higher. Minimum Amount Financed \$1,500. Maximum Amount Financed \$50,000. Other qualifications and restrictions may apply. Financing promotions void where prohibited. An origination fee of \$0 will be added to the amount financed in the above examples. Offer effective on eligible and qualified 2018 Can-Am Outlander 450 models from a participating Sheffield dealer. The \$4,500 Amount Financed is estimated with qualified 2018 Can-Am Outlander 450 models with a MSRP \$5,999 less \$300 Down Payment and \$700 rebate. Amount Financed excludes taxes, title and license fees. Other fees may apply. See dealer for product eligibility and qualifications between 03/01/2019 and 03/31/2019. Offer subject to change without notice. [E] means estimate.

BRP reserves the right, at any time, to discontinue or change specifications, price, design, features, models or equipment without incurring any obligation. Some models depicted may include optional equipment. BRP highly recommends that all ATV drivers take a training course. For safety and training information, see your dealer or call the ATV Safety Institute at 1 (800) 887-2667. ATVs can be hazardous to operate. For your safety, always wear a helmet, eye protection, and other protective clothing. Always remember that riding and alcohol/drugs don't mix. Never ride on paved surfaces or public roads. Never engage in stunt driving. Avoid excessive speeds and be particularly careful on difficult terrain. All Can-Am ATV adult models are Category I (General Use Models) intended for recreational and/or utility use by an operator age 16 or older. ATVs with engine sizes of greater than 90 cc are recommended for use only by those age 16 and older, except for those designated as T14. BRP urges you to "TREAD LIGHTLY" on public and private lands. Preserve your future riding opportunities by showing respect for the environment, local laws and the rights of others when you ride. Make sure that all laws, regulations, and BRP's warnings/recommendations for ATV passengers are respected. Ride responsibly.

### Island Artists Gallery:

During Spring Art Walk on April 5, we'll be featuring new artists & new works by all our members. Individual artists will feature special prices on their work for the Art Walk. Vern Culp, Richard McNeille & Larry McCrehin will be performing original music and covers. Appetizers, beverages, music and good company during Artwalk at Island Artists Gallery. 4565c9407b

### "Rock Paper Fish" Film

**SSMF Cocktail Party Sat.,** April 13 from 4 - 6pm @ SFAC's Stevenson Hall - Meet Awadagin Pratt & Zuill Bailey and hear stories of their friendship. For more info, contact amy@sitkamusicfestival.org or 907-747-6774. For tickets: [www.artful.ly/sitka-summer-music-festival](http://www.artful.ly/sitka-summer-music-festival) 5275c90fd7

**Sunday Brunch Concert** Sunday, April 14 at 12noon @ Harrigan Centennial Hall. Zuill Bailey & Awadagin Pratt will perform. Includes concert, brunch & silent auction. Buy a combination ticket to both events or you can attend just one of the events. Contact amy@sitkamusicfestival.org or 907-747-6774. For tickets, go to: [www.artful.ly/sitka-summer-music-festival/store/events/17466Sunday](http://www.artful.ly/sitka-summer-music-festival/store/events/17466Sunday) 2215c91018

### Education

**CGSWA Offers Scholarships** The USCG Spouse's and Women's Association of Sitka sponsors a \$500 scholarship award for graduating seniors. Applications are now available in the counselor's office at Sitka High, Pacific High & Mt. Edgecumbe High; they are also available in the REACH office. The scholarship may be used for post-second-

Where's the  
Soupster?

Answer on Page 14



any education, including but not limited to colleges, universities, and technical, vocational, or certificate programs. The applicant must be a dependent of an active duty, retired, deceased, or reserve member of the US Coast Guard. Applications must be postmarked or emailed to [contact@sitka.coastguardspouses.org](mailto:contact@sitka.coastguardspouses.org) no later than March 31. For information contact Tabitha Frawley at (619) 564-9168. 7385c64e98

### Environment & Recycling

**Energy Innovation & Carbon Dividend:** From Sitka Global Warming Group - H.R. 763 is designed to lower America's carbon pollution and bring climate change under control. The Act is: Effective - Will reduce America's emissions by at least 40% in the first

12 years; Good for people - Will improve health & save lives; Good for the economy - Will create 2.1 million new jobs. Revenue neutral - Fees collected on carbon emissions will be allocated to all Americans. Bi-partisan - Republicans & Democrats sponsor this bill together. For info on the EICDA bill go to: [www.energyinnovationact.org](http://www.energyinnovationact.org) 2945c93d0a

### Fishing & Marine

**Boat for Sale in Sitka**  
Fiberglass 32 ft. Grand Banks; 6 cylinder Ford Lehman Diesel Engine; Dickinson Diesel Stove; Dual Penn Electric Downriggers; Boat Covers; 2 Garmin GPS units, Fishfinders; Auto Pilot; Avon Dinghy; VHS; Fishing Rods; and more! Ready to fish! \$49,500 (907) 747-8711 [ftscig@gmail.com](mailto:ftscig@gmail.com) 5175c92ac6

**22' Boston Whaler Revenge** 1990 Boston Whaler Revenge Walk Through. 2003 Mercury 225 (approx. 250 hours) 1999 Mercury 9.9 4-stroke auxiliary engine. 3 propellers, Raymarine 470D Fishfinder, Garmin DPS, Head (portipotti), cannon downrigger, canvas covers and many extras. Located in Sitka. EZ Loader trailer included. Asking \$25,000.00 Call Edwin or leave a message at 747-8009 2845c6a4d5

### Marine Safety Workshops

AMSEA will conduct a Fishing Vessel Drill Conductor class on April 4, 8AM-7PM and a First Aid & CPR/AED class on April 5, 8AM-5PM. Both classes will be held at NSRAA. The Fishing Vessel Drill Conductor Class is FREE to Commercial Fishermen and costs \$185.50, including sales tax, for all others. The

cost for the First Aid & CPR/AED class is \$100, including sales tax. Get additional information and register by calling (907) 747-3287. 9765c8aa9d

**LFF - The Local Fish Fund** is an ongoing project of the Alaska Sustainable Fisheries Trust that helps overcome barriers to entry by providing the cash and administering the loans that young fishers need to acquire initial ownership of access rights. LFF seeks IFQ quota share sellers and buyers with a commitment to sustainable fisheries and thriving coastal fishing communities. Call 747-3400 or email [localfishfund@gmail.com](mailto:localfishfund@gmail.com) to find out more. To learn more about LFF loans - and for application materials - go to [localfishfund.org](http://localfishfund.org) 2255c7b238

## Brown's Refrigeration Resources

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companies

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[petromarineservices.com](http://petromarineservices.com)



## LUNCH SPECIALS

11am-3pm Lunch Only

*Served with Miso Soup, Salad and Steamed Rice*

|   |         |
|---|---------|
| Chicken Teriyaki .....                        | \$9.95  |
| Beef Teriyaki .....                           | \$10.95 |
| Shrimp Tempura .....                          | \$10.95 |
| Chicken Katsu (Breaded Boneless Chicken)..... | \$9.95  |
| Pork Katsu (Breaded Boneless Pork Loin) ..... | \$9.95  |



## SUSHI COMBINATION

*Assorted Fish Sushi Chef's Choice*

|  |                   |
|--|-------------------|
| 6 pcs. Sushi & California Roll<br>or Spicy Tuna Roll ..... | \$15.95 / \$16.95 |
| 8 pcs. Sushi & California Roll<br>or Spicy Tuna Roll ..... | \$17.95 / \$18.95 |

SASHIMI  
COMBINATION

|                         |         |
|-------------------------|---------|
| A-Sashimi Regular ..... | \$19.95 |
| B-Sashimi Deluxe .....  | \$39.95 |

## APPETIZER

|  |         |
|--|---------|
| Sashimi (2 kinds of Fish) - Chef's Choice .....          | \$13.95 |
| Steamed Pot-Stickers .....                               | \$7.95  |
| Baked Green Mussel .....                                 | \$9.95  |
| Teriyaki Chicken Wings .....                             | \$8.95  |
| Shrimp Tempura .....                                     | \$10.95 |
| Dynamite Shrimp, Scallop, Crabmeat, Baked Mushroom ..... | \$10.95 |
| Edamame - Young Soybean.....                             | \$5.95  |
| Ika Calamari Tempura.....                                | \$8.95  |

## SALAD

|                              |         |
|------------------------------|---------|
| Sunomono (Tako or EBI) ..... | \$8.95  |
| Seaweed Salad .....          | \$6.95  |
| Spicy Tuna Salad .....       | \$10.95 |
| Ika Salad .....              | \$6.95  |
| Green Salad .....            | \$6.95  |

## UDON

|   |         |
|---|---------|
| Tempura Udon .....  | \$11.50 |
| <i>Shrimp Tempura, Green Onion &amp; Noodle</i>             |         |
| Vegetable Udon .....  | \$10.50 |
| <i>Broccoli, Mushroom, Carrot, Green Onion &amp; Noodle</i> |         |



## HAND ROLL



|                             |        |
|-----------------------------|--------|
| California Hand Roll .....  | \$7.95 |
| Salmon Skin Hand Roll ..... | \$7.95 |
| Spicy Tuna Hand Roll .....  | \$8.95 |
| Unagi Hand Roll .....       | \$8.95 |



## SUSHI &amp; ROLL/ TEMPURA

Monday - Friday 11am-9pm •  
315 Lincoln St. • 747-5699 • Fax

~ Delivery Available until 8:30pm ~



## FRESH FISH ROLL



|   |         |
|---|---------|
| California Roll - Cucumber, Crab, Avocado inside .....            | \$8.95  |
| Cucumber Roll - Cucumber inside .....                             | \$7.95  |
| Tekka Roll - Tuna inside .....                                    | \$8.95  |
| Spicy Tuna Roll - Spicy Tuna inside .....                         | \$10.95 |
| Philadelphia Roll.....  | \$11.50 |
| <i>Cr. Cheese, Asparagus, Avocado inside, Fr. Salmon on top</i>   |         |
| Alaska Roll .....   | \$11.95 |
| <i>Smk. Salmon, Asparagus, Avocado, Crab, special hot sauce</i>   |         |
| Hawaii Roll - California Roll inside, Tuna on top .....           | \$12.50 |
| Rainbow Roll.....   | \$13.95 |
| <i>California Roll inside, assorted fish on top of the roll</i>   |         |
| Oh Baby Roll .....  | \$14.95 |
| <i>Real Crab, Vegetable inside &amp; Tuna outside</i>             |         |
| Rock 'n' Roll .....   | \$13.95 |
| <i>Calif. Roll on bottom, Fresh Tuna, Tomato, Spec. Sauce Mix</i> |         |
| Ichi Roll - Real Crab inside, Shrimp outside .....                | \$14.50 |
| Playboy Roll .....  | \$12.95 |
| <i>Cr. Cheese, Shrimp, Salad inside, Salmon, Avocado outside</i>  |         |
| Sumo Roll .....   | \$12.50 |
| <i>Spicy Tuna, Salmon, Crab meat inside, Avocado outside</i>      |         |
| Vegetable Roll .....  | \$8.95  |
| <i>Asparagus, Cucumber, Avocado, Pickled Radish inside</i>        |         |
| Shrimp Roll - California Roll inside, Shrimp on top .....         | \$12.50 |



## TEMPURA ROLL

|   |         |
|---|---------|
| Mexican Roll .....  | \$13.50 |
| <i>Shrimp Tempura, Cucumber inside, Spicy Tuna on top</i>           |         |
| Soft Shell Crab Roll - Soft Shell Crabmeat, Avocado.....            | \$12.95 |
| Shrimp Tempura Roll Shrimp, Avocado, Crab, Cucumber.....            | 9.95    |
| Las Vegas Roll .....  | \$11.95 |
| <i>Cr. Cheese, Avocado, Crab, Ass't Fish, Whole roll deep fried</i> |         |
| Salmon Tempura Roll.....  | \$11.95 |
| <i>Salmon Tempura, Crab, Avocado, Cucumber</i>                      |         |
| Calamari Tempura Roll .....   | \$10.95 |
| <i>Calamari, Avocado, Crab, Cucumber</i>                            |         |
| Bulldog Roll .....  | \$12.50 |
| <i>Freshwater Eel, Yel. Tail, Yamagobo, Gr. Onion, Smelt Egg</i>    |         |





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## BAKED ROLL

- Dragon Roll** .....\$13.95  
*Shrimp Tempura, Spicy Tuna, inside, Eel, Avocado outside*
- American Roll** .....\$13.95  
*Shrimp Tempura, Crabmeat inside, Eel, Avocado outside*
- Eel & Avocado Roll** .....\$13.50  
*California Roll Inside, Fresh Eel on top*
- Caterpillar Roll** .....\$13.50  
*Freshwater Eel, Cucumber Inside, Sliced Avocado on top*
- Baked Salmon Roll** .....\$13.95  
*Cr. Cheese, Yamagobo, Avocado inside, Baked Salmon outside*
- Snowcorn Roll** .....\$12.50  
*Crab, Avocado inside, Baked White Fish on top*
- Scallop Volcano Roll** .....\$14.95  
*California Roll on bottom. Baked scallop on top*

## CHEF SPECIAL ROLLS

- Titanic Roll** .....\$16.95  
*2 Shrimp Tempura & Spicy Tuna inside, asst. fish & imitation crab meat on top, with 2 sweet sauces, garnished with flying fish eggs*
- Spicy Crunch Roll** .....\$16.95  
*Spicy Tuna roll with Tempura Crunch on top (combination of shredded fish cake, asparagus, avocado & tuna). With spicy sauce & 2 sweet sauces, garnished with flying fish eggs & sesame seeds*
- Crunch Roll** .....\$15.95  
*California roll with Tempura Crunch on top (combination of shredded fish cake, asparagus, avocado & tuna) with 2 sweet sauces, garnished with flying fish eggs & sesame seeds*
- Deluxe Roll** .....\$16.95  
*Las Vegas roll with melted spicy mayo infused with flying fish eggs on top. Stacked with shredded fish cake & avocado. With sweet sauces & sprinkled with sesame seeds.*
- Spicy Deluxe Roll** .....\$16.95  
*Las Vegas roll with a melted spicy mayo, infused with flying fish eggs & a slice of habanero on top. Stacked with shredded fish cake & avocado slice & a drop of hot sauce.*
- Phoenix Roll** .....\$16.95  
*California roll with salmon, red snapper, shrimp & fish cake on top. A melted spicy mayo infused with flying fish eggs, covered with Tempura Crunch & garnished with hot sauce.*
- Las Vegas Roll Upgrade** .....\$15.95  
*Cream cheese, avocado, crab, assorted fish inside whole roll, deep fry, spicy mayo on top, with sweet sauce.*

## BENTO BOX & DINNER



**Bento "A"** - Chicken Katsu, California Roll, Shrimp Tempura, Pot-Stickers, Salad & Soup ..... \$12.95

**Bento "B"** - Pork Katsu, California Roll, Shrimp Tempura, Pot-Stickers, Salad & Soup ..... \$12.95

*Served with Miso Soup, Salad & Steamed Rice:*

- Chicken Teriyaki** .....\$10.95  
**Beef Teriyaki** .....\$11.95  
**Chicken Katsu** .....\$10.95  
**Pork Katsu** .....\$10.95  
**Shrimp Tempura** .....\$11.95

## FAMILY SPECIAL DINNER \$16.95 per person (2 or more)

*Served with Miso Soup, Salad & Steamed Rice.*

**Chicken Katsu, California Roll,  
Beef Teriyaki, Shrimp Tempura**

## DESSERTS & BEVERAGES

- Mochi Ice Cream (Green Tea)** .....\$4.50  
**Beverages:** Soft Drink, Juice, Ice Tea, Milk .....\$2.95

## PARTY PLATTERS

- Family Platter - 30 pieces** .....\$44.95  
*California Roll 8 pcs, Tuna Roll 6 pcs, Crunch Roll 6 pcs, Chef's Choice Nigiri 10 pcs*
- Sitka Platter - 40 pieces** .....\$54.95  
*California Roll 8 pcs, Tuna Roll 6 pcs, Crunch Roll 6 pcs, Tempura Roll 6 pcs, Chef's Choice Nigiri 14 pcs*
- Little Tokyo Platter - 50 pieces** .....\$64.95  
*Calif. Roll 8 pcs, Tuna Roll 6 pcs, Crunch Roll 6 pcs, Tempura Roll 6 pcs, Philadelphia Roll 8 pcs, Chef's Choice Nigiri 16 pcs*



**PARTY "A"** \$85 + TAX  
**PARTY "B"** \$105 + TAX  
**PARTY "C"** \$125 + TAX

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### Kenny's Wok & Teriyaki

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SAT & SUN NOON-9PM

FREE DELIVERY (\$15 MIN.)

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**For complete menus, visit SitkaEats.com**

### Asian Palace

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OPEN:

MON - FRIDAY 11AM-9PM

SAT & SUN NOON-9:30PM

FREE DELIVERY (\$20 MIN.)



## Food

### Food Drive in Sitka

Saturday, March 30 from 12 Noon - 4pm @ SeaMart "March for Hunger" - see [www.foodbankofalaska.org/425c93a0a](http://www.foodbankofalaska.org/425c93a0a)

### Sitka Food Business

**Innovation Contest** Hosted by Sitka Local Foods Network. Do you think you have a great idea for a food

business or product from Sitka? Do you grow food, fish for food, or cook food in Sitka? See [sitkalocalfoodsnetwork.org](http://sitkalocalfoodsnetwork.org) for details & entry form. Student businesses are welcome. There is a small \$25 entry fee. All participants must complete and submit our contest entry form by 5 p.m. on Friday, April 5 by snail mail to Sitka Local Foods Network, 408-D Marine St. 5905c3ff3f

## Garage & Rummage Sales

### Pioneer Home Rummage Sale

Fri., 4/12 from 9am-5pm @ Sitka Pioneer Home. Find great deals and treasures at this spring cleaning rummage sale. 5145c9401b

## Health & Self-Improvement

### Sitka Cycling Adopts Bicycle Benefits Program

As of March 1, Sitka residents who choose bicycle transportation can now participate in the commuter discount program. This year-round program promotes cycling and boosts local business. For more info, go to [sitkacycling.wordpress.com/2019/2385c7bd36](http://sitkacycling.wordpress.com/2019/2385c7bd36)

### Sitka Finalist as

"Healthy Community" - The Heath Summit Coalition has announced that Sitka

is a finalist for the RWJ Foundation "Culture of Health" Prize. Sitka joins 11 other finalist communities from across the country. The Culture of Health Prize team will conduct site visits to each finalist community this spring. Winners will be announced in the fall. To learn about the work of the 39 previous Prize winners, visit [www.rwjf.org/prize.2315c812b1](http://www.rwjf.org/prize.2315c812b1)

## Housing

**Apt. For Rent** - Private 2 Bdrm, 2 BA, 1100 sq ft. apt. Excellent view w/deck, w/d, dishwasher. Cov. pkg. for 2. Also, shed or shop. N/S-N/P incl. heat & hot water. 1-yr lease. \$1,600/month, \$1,200 deposit. Avail. June 15. Contact Dave 738-1451.

## Job Opportunities

SCH Long-Term Care



Enjoy locally caught seafood, substantial steaks, salads & sandwiches with the Chef's special touches! Check back with us, to see when Summer Hours begin!

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# April is Youth Month!

*Picture it! Save for it! Share it!*

We're celebrating our youngest savers with fun activities throughout April.

Watch for details.

**Bring your kids in April for games and prizes**



Visit our **Sitka** office, call **907-747-6261** or go to **[alpsfcu.org](http://alpsfcu.org)**

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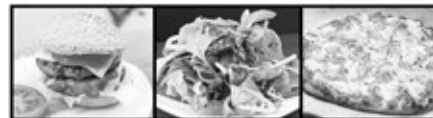
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**Activities looking for help**  
Creative? Friendly and not easily stressed? Enjoy working with elders? The Sitka Community Hospital Long Term care unit needs an activity assistant and director. Applicants preferring PRN, part-time, full-time, short term or long term, would all be considered. Please contact SCH Human Resources for more information. 5135c840

#### Come Join Our Team!

Fulltime Barista position available at The Highliner. Please drop off an employment application or resume, with any staff at the counter (please include your contact information). 9075c8077f

**Job Openings with City of Sitka** Library seeks permanent, P/T Library Assistant – 15 hrs per week; \$15/hr to start - Application deadline: April 1, 2019. EOE.

**Streets Maintenance Worker**  
- \$19-\$22.50 per hr DOE/Q. Application deadline 3/28/2019. EOE. For applications and job descriptions go to [www.cityofsitka.com](http://www.cityofsitka.com). Contact 747-1816 or [hr@cityofsitka.org](mailto:hr@cityofsitka.org) with any questions. 9725c90ea7

**Sitka P.D. Dispatch & Records Clerk** Police Department establishing a hiring list – F/T with benefits, including 100% employer-paid health benefits (medical, dental and vision) for employee and dependents, starting wage: \$19.98/hr DOE. No serious criminal record, high school diploma or GED, ability to type 35 WPM. Selection process includes testing and background check. On-site view of job specifications encouraged and can be scheduled by contacting Lyn at 747-3245. 8715c90edb



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**Summer Temp Grounds Crew** - \$12 to \$15/hour. CBS Public Works is hiring a temporary crew to assist in parks, buildings, grounds and streets maintenance during the summer months. For a complete job description and application, go to [www.cityofsitka.com](http://www.cityofsitka.com). Must be at least 18 years old; HS diploma or GED; and valid driver's license. Contact [hr@cityofsitka.org](mailto:hr@cityofsitka.org) or (907) 747-1816 with any questions. First review of applications April 10, 2019. DOE/EOE.

## Kids & Youth

**Science Summer Camps**  
Registration is now open for 2019 SSSC camps. The theme for this year is "Energy"! Get info or register today at [sitkascience.org/education/education-programs/summer-camps/](http://sitkascience.org/education/education-programs/summer-camps/). Week-long camps during 8 weeks of the summer

months. Each camp session includes 3-5 scientists and educators with 10-20 campers. Camps end with a presentation or activity open to the community. 4995c791ba

**Host an AFS Exchange Student in 2019-20** Apply now to host students arriving in August. Students come from more than 50 countries, are 15-18 years old, attend SHS & are carefully selected to be good ambassadors. Hosting families provide a nurturing environment & do not need to have HS age children. Local support is available. Call Connie Kreiss at 747-5387 or Julia Smith at 738-6336 for more information or email [conniekreiss@gmail.com](mailto:conniekreiss@gmail.com) 8205c7acbc

## State Budget

**Rural CAP's CEO voiced concern** about potential



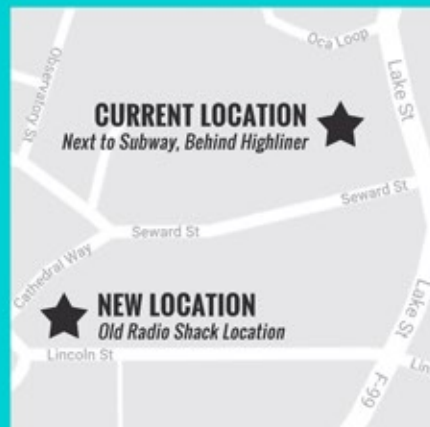
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## WINTER HOURS

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**6AM - MIDNIGHT**

Friday-Saturday  
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We'll let you know when!)



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impacts of the proposed FY 2020 budget. "It is evident there will be devastating impacts experienced by low-income and vulnerable Alaskans statewide, particularly rural Alaska Natives." The reduction and elimination of essential community services threatens access to education, housing, transportation, jobs, and health and wellness services for those who need it most. For more informa-

tion about Rural CAP go to [www.ruralcap.com](http://www.ruralcap.com). 3125c86872

**UAS & Proposed State Budget Cuts** – Proposed cuts to the University of Alaska by 41%, or \$134 million – the largest budget reduction in the university's 100-year history...very likely lead to closing campuses, elimination of programs, and laying off employees. Support UAS and higher



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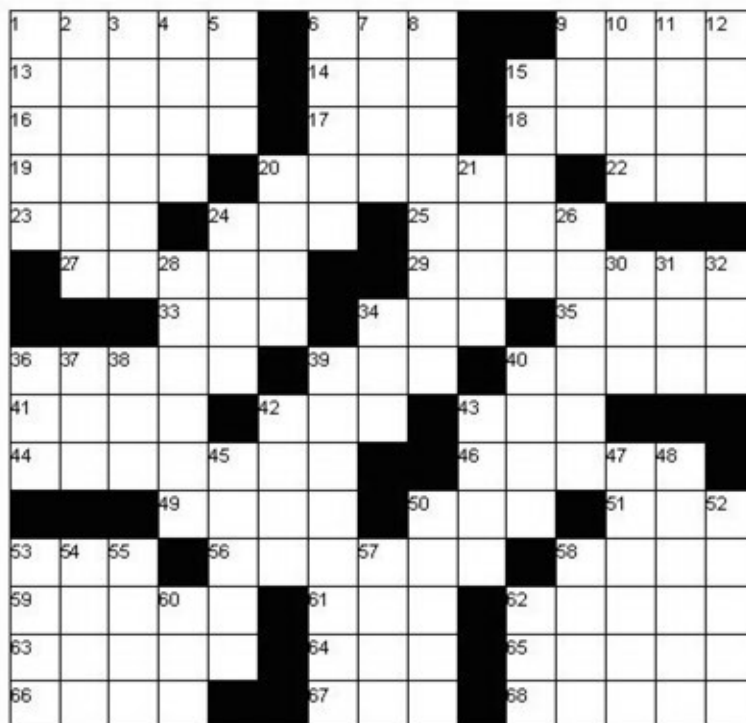
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**ACROSS**

- 1 A cat has nine?
- 6 1965 movie w/Ursula A
- 9 Throat clearing
- 13 Utopian
- 14 Turn edge under & sew
- 15 **Industrial** \_\_\_ used by some to describe commercial fishery (see 20 Down)
- 16 Disorderly
- 17 Like the moon?
- 18 Slang for robbery
- 19 **Place of herring in food chain**
- 20 Guttural
- 22 **Downwind (used by mariners)**
- 23 Argentine sports newspaper
- 24 Stolen (product of 18 across?)
- 25 Chemical threatened w/ EPA ban in '89
- 27 One-masted boat
- 29 Venezuela capital
- 33 Owing
- 34 **Frequent postings on ADFG** \_\_\_ site
- 35 Henry \_\_\_, Br. monarch w/gout?
- 36 **Mr. Apathy, who may read marine weather?**
- 39 Cool in 1980's
- 40 Rends
- 41 Epochs
- 42 Essential
- 43 **Part of herring weather?**
- 44 Flowering plant w/ liquorice-like flavor
- 46 Happen after, as a result
- 49 Cain's bro?
- 50 Peritonsillar abscess?

**The Nat Mandel Sitka Trivia Crossword****Ep. 19: It's All About the Herring**

- 51 Abe's youngest
- 53 Has HQ in Armonk, NY
- 56 **One in herring film title**
- 58 Handling of this by 53 across?
- 59 Grieve
- 61 **Oft herring month? (abbrev.)**
- 62 Canadian poet & musician Leonard \_\_\_
- 63 Sensationalist writing
- 64 East northeast
- 65 Separated
- 66 **Prow of boat**
- 67 Danish krone (abbrev.)
- 68 Low volume-to-mass ratio

**DOWN**

- 1 Period of uncertainty
- 2 Principles
- 3 **Surveys done from here**
- 4 Alleviate
- 5 Cagy
- 6 Try for a basket
- 7 Juno
- 8 Hugged
- 9 Whiz
- 10 **Also part of herring weather?**
- 11 Otherwise
- 12 Dole out
- 15 Type of stress
- 20 Kathy \_\_\_ Erickson's letter to comm. fishermen
- 21 Flat piece of concrete
- 24 **Two-\_\_\_ notice as of St. Pat's Day**
- 26 \_\_\_ know something's up?
- 28 Ukrainian port
- 30 Under 1st female director since 2018
- 31 **Surveys also done from here**
- 32 Or bro?
- 34 **Siginaka** \_\_\_, by Thomsen Harbor
- 36 Princess' annoyance?
- 37 Sea eagle
- 38 \_\_\_ Chi, used by some for health benefits
- 39 Turned in coupon
- 40 **Ingredient at Little Tokyo**
- 42 **This & branches are roe depositories for traditional harvest**
- 43 **Term used in discussing herring opening**
- 45 Monthly magazine 1st pub. in 1945
- 47 Beehive State denizen
- 48 Crichton novel \_\_\_ of the Dead
- 50 Knife
- 52 He met Virgil in 1 Down
- 53 Pixies
- 54 Stint
- 55 Offspring of a jack & a mare
- 57 Standing
- 58 Later slang for 39 Across
- 60 Can be used to describe engines
- 62 Bounder

CAUTION: Puzzle may contain humor Local clues are **BOLD** Solution on p. 14





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The Fuel Docks ★ The Harbormaster's Office  
City Hall ★ And many other places in Sitka!**

**SitkaHarborGuide.com**

education by reaching out to members of the Alaska State Legislature and telling them why UAS matters to you and your community. For specific Talking Points offered by UAS see [www.sitkasoup.com](http://www.sitkasoup.com) Ad # 7295c93e33

### Volunteers

**Join the Teen Advisory Board at SPL** Once a month, Fridays at 6:30pm @ library - For Teens Only. Advise us on books and movies you'd like to see at SPL. Brainstorm and plan your kind of library programs. Earn community service hours. [www.cityofsitka.com/government/departments/library/](http://www.cityofsitka.com/government/departments/library/) - 6235c93ae4



**Deadline for Classifieds for the April 11 Soup is Noon, Thursday, April 4**

The Soupster is on page 6



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SUNDAY @2PM**

**TRY OUR NEW PULL TABS!**

**MUST BE 19 TO PLAY BINGO & 21 TO PLAY PULL TABS.**

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# SITKA SOUP KID'S PAGE



© photo / Fotolia

presents

## HANDS!



Mehndi



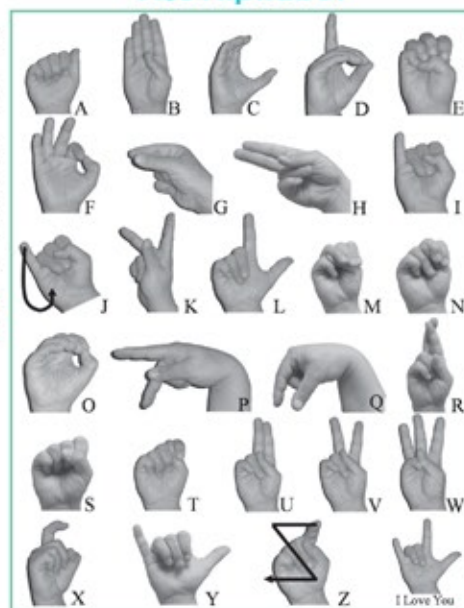
Hands  
become  
puckered  
when  
exposed to  
water for  
long  
periods of  
time.

Mehndi—or henna—is an ancient form of body art, originating in India and across South Asia and the Middle East.

American Sign Language (ASL) is a visual language. The shape, placement & movement of the hands, as well as facial expressions and body language are all important parts of conveying information.

Can you spell your name in ASL?

### ASL Alphabet

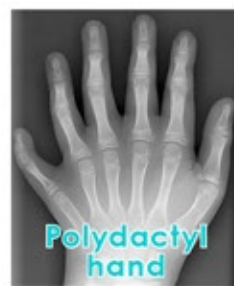


This hand could use a scrub!

**Polydactyly** is a condition where someone is born with one or more extra fingers or toes. It is more common in cats than in humans.



Polydactyl paw



Polydactyl hand

©Clean the foster mom

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**306 NICOLE DR.**

4 Bedroom, 3 Bath, newly remodeled home. Nestled next to the trees at the top of a quiet street. \$495,000



**217 LANCE DR.**

4 Bedroom, 2.5 Bath, trees surround lot for privacy, large outside deck, large master bedroom. Vaulted ceiling in living room. \$380,000



**2950 SMC Rd.**

7 Bedrooms, 7.5 Bath, Spectacular whale watching custom ocean-front home. Many authentic features. \$2,400,000



**223 LANCE DR.**

Multi Family home with partial ocean views. Oversized lot, workshop. Commercial zoning. \$399,000.



3 BR/2.5 BA, HEATED SHOP

**NEW**  
Price

102 Lance Dr. \$389,000



COMMERCIAL WATERFRONT

**NEW**  
Price

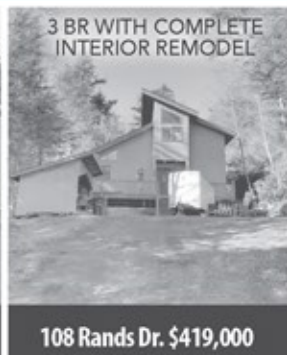
2821 HPR \$669,000 3 Units



3 BR HOUSE + APT, HUGE GARAGE WITH GUEST SUITE

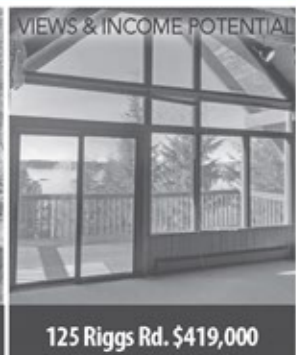
**NEW**  
Price

800 Lake St. \$659,000



3 BR WITH COMPLETE INTERIOR REMODEL

108 Rands Dr. \$419,000



VIEWS & INCOME POTENTIAL

125 Riggs Rd. \$419,000

**CONNECTING BUYERS AND SELLERS** *with Knowledge, Dedication and Expertise!*



MAKE THIS 3 BR YOUR OWN

140 Wolff Dr. \$339,000



UP & DOWN STYLE DUPLEX

1510 Davidoff St. \$479,000



3 BR + STUDIO APARTMENT

513 Charteris St. \$464,000



2 LOTS, 4 BR+APT, GARAGE

4600-4602 HPR \$650,000



3 BR/3 BA, VIEWS, 2 GARAGES

107 Somer Dr. \$475,000



CUSTOM HOME, GARAGE & LARGE DETACHED SHOP

105 Kramer \$729,000



4+ BR HOME IN PRIME WATERFRONT LOCATION

2301 Merganser Dr. \$950,000



UP & DOWN OFFICE SUITES

201 Kaagwaantaan & 202 Katlian St. \$779,000



RETAIL + APARTMENT DOWNTOWN HISTORICAL CHARMER

419 Lincoln St. \$899,000

Kerri O'Toole, Owner/Broker, Nancy Davis, Associate Broker, 208-D Lake St. Sitka, AK 99835, (907) 747-1032 Browse [DavisRealtySitka.com](http://DavisRealtySitka.com)